

## General Assembly

## **Amendment**

January Session, 2003

LCO No. 4994

\*HB0544204994HR0\*

Offered by:

REP. COLLINS, 117th Dist.

To: House Bill No. **5442** 

File No. 172

Cal. No. 140

"AN ACT DESIGNATING THE AMERICAN SHAD AS THE STATE FISH."

- In line 1, strike "American shad" and insert "striped bass" in lieu
- 2 thereof
- 3 In line 2, strike "Alosa sapidissima,"